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## **Afrikaans phrases swearing**

Zulu used to express shock or disregard. Babiles [BUB-BA-BA-BAS] derived from the word Zuluà ¢ Š"Bhabhalazià ¢ â € † Describe a surf. Biltong [Bill ~ â € "tong] our equivalent to beef ... but it is much better! Bobotie [Buh-Boor-tea] The Malaysian type roast dish that is made with spicy chopped meat and raisins with egg cream cover. Bliksemã ¢ [bluhk à ¢ â € "Yes] A deprecious term, that is, hit someone, but often used as a surprise expression too. Boetà ¢ (no other way to say this, but for "Boet"] This term is usually used in reference to a male friend by another "" technically means "brother". Boerewors [Boor-UH-VORS] literally meaning sausage ", this is a sausage Saudes that is often Braaied (or barbecue) and then eaten like a variation of a hot dog. Bra / Bruã ¢ [Brah and Brew] Come call a friend, friend or friend. Braai is much more than a barbecue. It's a whole cultural experience, usually happening during a sports game, or so. Sorry to leave. Eina! [Ay-na] An expression for when someone experiences pain. eeh! [Ay-sh] An expression Khoi-san when someone experiences surprise. Fuse [FOOO N-di] Used to describe someone who is a specialist, or a teacher. GATVOL [GHUT-FOLL] literally meaning "filled for the jean", this is used to describe someone who is an approximately meaning "filled for the jean", this is used to describe someone who is a specialist, or a teacher. GATVOL [GHUT-FOLL] literally meaning "filled for the jean", this is used to describe someone who is an approximately meaning "filled for the jean", this is used to describe someone who is a specialist, or a teacher. GATVOL [GHUT-FOLL] literally meaning "filled for the jean", this is used to describe someone who is a specialist, or a teacher. GATVOL [GHUT-FOLL] literally meaning "filled for the jean", this is used to describe someone who is an approximately meaning "filled for the jean", this is used to describe someone who is a specialist, or a teacher. 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Lekker [miss-err] One word Afrikaans who really could mean anything, but always has a good connotation. Generally, this means "good" or "good". Padkos [Putt à ¢ â € "Koss] Travel food. Sarmie [Saam-ie] The shortening of the word" Sandwich ". Shongololo [SH-ONG-O-LOH-LOH] This is what we call large brown millipedes "Ubuntu [Oo-Boon-also] That literally means" I am because we are ". It is an ancient African word that describes a common philosophical sentiment of humanity and family. There is no single word to translate -A on YouB [Yeah-Boh] means "yes," but is used as an extremely expressive form of the affirmative. It is often used as a double positive, saying "yebo yes!". Let us know the comment. below, if we lose any vital rods or phrases from the South Africa, I was amazed at the variety of languages spoken here. The Paà S is currently recognizes 11 official languages. However, about 30 languages are really spoken along it. One of the main languages, Afrikaans, is very easy for me to understand because of how similar to my first tongue: In the area where I live, the three languages that are most common as Afrikaans (49.7%), isixha (24.7%) and English (20.3%). I noticed that many of my friends who speak Afrikaans use many words Afrikaans when they speak English, from the frequency  $\tilde{A}$  ¢  $\hat{a}$  €  $\neg$  \$\displays \tau \text{!} Lekker  $\tilde{A}$  ¢  $\hat{a}$  €  $\neg$  \$\displays \text{!} Lekker  $\tilde{A}$  \$\displays \text{!} \displays \displays \text{!} \displays \text{!} \displays \text{!} \displays \text{!} \displays \text{!} \displays \text{!} \displays \displays \text{!} \displays \displa well as in many other languages, this word means cat. Yes, it can also be used to refer to a vagina, but not necessarily. And when it is used to refer to a vagina, it is not a bad thing, it is just a nickname. Some may be until a fluffy nickname. Some may be until a fluffy nickname. Some may be until a fluffy nickname. could still refer to a cat. When an old Afrikaans woman see a cat, and claims she saw a poes cross the road, younger people will blush and fix it à ¢ ¬ Å "nee, oma, oor die pad stac à ¢ â € , ¬ ". Because in the last years, the word poems came to have a new meaning. It is greed for the vagina. Not only gain, you can not say that you Ãf Word Poes Here is considered absolutely disgusting. I suppose, in Dutch, the use of the word poes is similar to the use of the word kut (or  $\tilde{A}$   $\hat{a}$   $\in$  "in English), although poems can also be used as adjectives. Many times I heard my male friends talk about their morning surf and say the phrase  $\hat{a}$   $\in$  "the  $\tilde{A}$ f  $\hat{A}$  dgua was cold poems. Also I've heard it used as a substitute for the word of God in  $\tilde{A}$   $\hat{a} \in \neg$   $\hat{A}$  "my poetans  $\hat{a} \in \hat{a} \in \hat{a}$ also learned to call my parents and older relatives, not for their names, but "A a €" and Tannie, as a way of respect. When trying to learn a new language, or a new form of a tongue that you make mistakes, obviously. I definitely pronounced wrong words or I used a word in the wrong situation. The same happened when I used the word poes for the first time. I had gone swimming earlier that morning, and when a friend of my man asked how it was, I said à â € œ it was good, but the water was poes-cooled, exactly The same thing I had heard my male friends say that a hundred times before. I was greeted with a deafening silence. When I asked what was wrong, I was told that I did not really use that word, it was improper for a lady to use. this word, it was improper for a lady to use that word poes, greed for vagina, not decent to be used by a woman. A woman. Using the word vagina. More unpredictable than a man. Needless to say I was a little angry, and intrigued, and wanted to get to the bottom. I brought the theme with many different friends, all with different origins, some fluent in Afrikaans, some fluent in Afrikaans, some only knew a few words. Opinions varied over the general use of the word poes, some fluent in Afrikaans, some fluent in Afrikaans, some only knew a few words. everyone seemed to agree. It's a bad word, but it's even worse when used by Awoman. And come to think about it, I've never heard anything from my friends to use the word. In the last years, with the ascend of a new wave of feminism, the connotation of certain words and his sexist arrived at the light. I often find myself wanting to say à â € ‡ å "grow some Bolasà ¢ â € â € ‡ å" Monó- â € £ £ ¬ When they for difficult and shit done. Or Dona t be a pussyà when theyâ ¢ ¢ estÃ; being weak. I have to consciously use a different term. Because when I think about it, the fact that people still use à ¢ ¢ pussyà to refer to Alqua © m being weak, à © actually a mixed © river for me. As Trevor Noahà SOA eloquentlyà foot »rt: a vagina © The astonishingly potent. A human being out of the vagina. And yet, it continues to operate, it continues to operate, it continues to work after a human being just left. Youâ ¢ estÃ; saying ità ¢ Ã © weak? You just sit on a penis wrong and it breaks. Dona t be a bread © nis, Ã ¢ should be the sentence. I wanted to be a pussy.Ã ¢ Ã The vagina, the path to the Aotero the literal source of life, the way everyone already had to travel to come into the world, A © actually a Aorga £ vital, as it could possibly be conceived as weak? Because women used BEA perceived as weak, A © course. But this A © 2021, and it will (should) know better ATA © now. Interestingly, A © ITA completely opposite this situaçà the £. The word à © perceived as very strong, which-Only can be used by men. Does this make any sense? NÃ £ o, I do not think so.Ã Ã Now I understand that in this country I can be perceived as a tall girl, opinionated without a filter. Granted, just like any other Dutch people I tend to speak my mind without thinking too much. In the Netherlands, we chamÃ; him drive, here they call it rude, but kind of funny. I tend to surprise people with the language that comes from my monkey £ o, Ã © capable of such language, and the £ afraid to discuss these words and dive deeply into the subject. Now donà ¢ t get me wrong, I like a good word the £ from time to time, but thata ¢ s is not the tongue the £ Ià ¢ m talking about. Ià ¢ m in my perÃodo and people ask whatâ ¢ s up, I answer my à ¢ útero are you turning me one Timea ¢ hard and Ià ¢ m sometimes met with blushing and desconfortÃ; veis laughter. à ¢ Oh Zoa ", youà ¢ re tà £ strange, Tennis exotic.à the £ ¢ à Now £ reaçà it to me wanting to discuss the use of potions words with my friends has been interesting. Some younger friends of mine, especially female, sà £ o tà £ visibly desconfortÃ; vel when I try to discuss the use of potions word, they back off every time I say it, and maintain silence throughout the discuss £. Ità ¢ Å © fascinating that a girl so afraid of a word for vagina. Ià ¢ ve even heard some of my friends chamÃ; it from the P-WordÂ, or just calling the WordÂ. It seems that the word à © revered with both disgust and fear as Lord Voldemort. Most boys, curiously, perceive the stigma of absurdity around the speaking, the more we discuss it. They come \$\tilde{A}\$ c in this country, you wouldna \$\circ\$ t understand, being a foreigner that \$\circ\$ to claim they \$\tilde{a}\$ \$\circ\$ to claim they \$\tilde{a}\$ \$\circ\$ to use the word, because it \$\tilde{A}\$ \$\circ\$ common in the \$\circ\$ matter your gender. Later that same night, these same men used the word in virtually every sentence. The Ia m sure ATA © some extent, these people are the only £ indulgÃancia me. I understand. This feisty stranger walks into your city questioning the use of their language; What does she know? But similar to how Jennifer Fitta, in Ignatius offered this year we should recover the word à ¢ ¢ bitchà mean powerful, strong and assertive rather high, mà © day and rude when used to describe a woman in a powerful Posiç Ã £ the (Fitta, 2020), I think the potions word and its effect on men versus women in the £ estÃ; fit for 2021. Seeing as here they seem to understand, even appreciate, its meaning and weight of potions word, why should usA; it at all, if it really A © tA £ o Or even better, why can not women wear it as much as men can? If anything, would wouldnA ¢ t have more right to use it? Because in the case of you didnA ¢ t know, women, and their parts of the body, are actually true Referring I Statical Statics Sustain with Africa Africa Prica 20112. NO, Trevor 2017 à ¢ â € ¢ "Dark Afroido . COM / 3. Fitta 2020 à ¢ â € ¬ Å "reclaiming the power of the word bitcha â € â € ¢ photo by Charles Delvioà ¢ â € € ™ Splash DeLuvio

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