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Al-Muzzammil المعارجة ا the Beneficent, the Merciful.Bismi Allāhi Ar-Rahmāni Ar-Rahmāni Ar-Rahīmi 1.2Praise be to Allah, Lord of the Worlds, Al-Hamdu Lillāhi Rabbi Al-`Alamīna 1.3The Beneficent, the Merciful.Bismi Allāhi Ar-Rahīmi 1.4Master of the Day of Judgment, Māliki Yawmi Ad-Dīni 1.5Thee (alone) we worship; Thee (alone) we ask for help.'İyāka Na`budu Wa 'İyāka Nasta`īnu 1.6Show us the straight path,Ihdinā Aş-Şirāţa Al-Mustaqīma 1.7The path of those who go astray.Şirāţa Al-Ladhīna 'An`amta `Alayhim Ghayri Al-Maghđūbi `Alayhim Wa Lā Ađ-Đāllīna 6.1Praise be to Allah, Who hath created the heavens and the earth, and hath appointed darkness and light. Yet those who disbelieve ascribe rivals unto their Lord.Al-Hamdu Lillāhi Al-Ladhīn Khalaqa As-Samāwāti Wa Al-'Arđa Wa Ja`ala Až-Zulumāti Wa An-Nūra Thumma Al-Ladhīna Kafarū Birabbihim Ya`dilūna 6.2He it is Who hath created you from clay, and hath decreed a term for you. A term is fixed with Him. Yet still ye doubt!Huwa Al-Ladhī Khalaqakum Min Ţīnin Thumma Qađá 'Ajalāan Wa 'Ajalan Wa 'Ajalun Musammáan `Indahu Thumma 'Antum Tamtarūna 6.3He is Allah in the heavens and in the earth. He knoweth both your secret and your utterance, and He knoweth what ye earn. Wa Huwa Allāhu Fī As-Samāwāti Wa Fī Al-'Arði Ya`lamu Sirrakum Wa Jahrakum Wa Ya`lamu Mā Taksibūna 6.4Neve came there unto them a revelation of the revelation of the revelations of Allah but they did turn away from it. Wa Mā Ta'tīhim Min 'Ayatin 'Anbā'u Mā Kānū Bihi Yastahzi'ūn 6.6See they not how many a generation We destroyed before them, whom We had established in the earth more firmly than We have established you, and We shed on them abundant showers from the sky, and made the rivers flow beneath them. Yet we destroyed them for their sins, and created after them another generation.'Alam Yaraw Kam 'Ahlaknā Min Qablihim Min Qarnin Makkannāhum Fī Al-'Arđi Mā Lam Numakkin Lakum Wa 'Arsalnā As-Samā'a `Alayhim Qarnāan 'Akharīna 6.7Had we sent down unto thee (Muhammad) (actual) writing upon parchment, so that they could feel it with their hands, those who disbelieve would have said: This is naught else than mere magic.Wa Law Nazzalnā `Alayka Kitābāan Fī Qirţāsin Falamasūhu Bi'aydīhim Laqāla Al-Ladhīna Kafarū 'In Hādhā 'Illā Sihrun Mubīnun 6.8They say: Why hath not an angel been sent down unto him? If We sent down an angel, then the matter would be judged; no further time would be allowed them (for reflection). Wa Qālū Lawlā 'Unzila `Alayhi Malakun Wa Law 'Anzalnā Malakāan Laqudiya Al-'Amru Thumma Lā Yunžarūna 6.9 Had we appointed him (Our messenger) an angel, We assuredly had made him (as) a man (that he might speak to men); and (thus) obscured for them (the truth) they (now) obscure.Wa Law Ja`alnāhu Malakāan Laja`alnāhu Rajulāan Wa Lalabasnā `Alayhim Mā Yalbisūna 6.10Messengers (of Allah) have been derided before thee, but that whereat they scoffed surrounded such of them as did deride.Wa Laqadi Astuhzi'a Birusulin Min Qablika Fahāqa Bial-Ladhīna Sakhirū Minhum Mā Kānū Bihi Yastahzi'ūn 6.11Say (unto the disbelievers): Travel in the land, and see the nature of the consequence for the rejecters!Qul Sīrū Fī Al-'Arđi Thumma Anžurū Kayfa Kāna `Āqibatu Al-Mukadhibīna 6.12Say: Unto whom belongeth whatsoever is in the heavens and the earth? Say: Unto Allah. He hath prescribed for Himself mercy, that He may bring you all together to the Day of Resurrection whereof there is no doubt. Those who ruin their souls will not believe.Qul Liman Mā Fī As-Samāwāti Wa Al-'Arđi Qul Lillāhi Kataba `Alá Nafsihi Ar-Rahmata Layajma`annakum 'Ilá Yawmi Al-Qiyāmati Lā Rayba Fīhi Al-Ladhīna Khasirū 'Anfusahum Fahum Lā Yu'uminūna 6.13Unto Him belongeth whatsoever resteth in the night and the day. He is the Hearer, the Knower.Wa Lahu Mā Sakana Fī Al-Layli Wa An-Nahāri Wa Huwa As-Samī`u Al-`Alīmu 6.14Say: Shall I choose for a protecting friend other than Allah, the Originator of the heavens and the earth, Who feedeth and is never fed? Say: I am ordered to be the first to surrender (unto Him). And be not thou (O Muhammad) of the idolaters.Qul 'Aghayra Allāhi 'Attakhidhu Walīyāan Fāṭiri As-Samāwāti Wa Al-'Arđi Wa Huwa Yuṭ`imu Wa Lā Yuṭ`amu Qul 'Innī 'Umirtu 'An 'Akūna 'Awwala Man 'Aslama Wa Lā Takūnanna Mina Al-Mushrikīna 6.15Say: I fear, if I rebel against my Lord, the retribution of an Awful Day.Qul 'Innī 'Akhāfu 'In `Aṣaytu Rabbī `Adhāba Yawmin `Ažīmin 6.16He from whom (such retribution) is averted on that day, (Allah) hath in truth had mercy on him. That will be the signal triumph. Man Yuşraf `Anhu Yawma'idhin Faqad Rahimahu Wa Dhalika Al-Fawzu Al-Mubīnu 6.17lf Allah touch thee with affliction, there is none that can impair it); for He is Able to do all things.Wa 'In Yamsaska Allāhu Bidurrin Falā Kāshifa Lahu 'Illā Huwa Wa 'In Yamsaska Bikhayrin Fahuwa `Alá Kulli Shay'in Qadīrun 6.18He is the Omnipotent over His slaves, and He is the Wise, the Knower.Wa Huwa Al-Qāhiru Fahuwa `Alá Kulli Shay'in Qadīrun 6.18He is the Omnipotent over His slaves, and He is the Wise, the Knower.Wa Huwa Al-Qāhiru Fahuwa `Alá Kulli Shay'in Qadīrun 6.18He is the Omnipotent over His slaves, and He is the Wise, the Knower.Wa Huwa Al-Qāhiru Fahuwa `Alá Kulli Shay'in Qadīrun 6.18He is the Omnipotent over His slaves, and He is the Wise, the Knower.Wa Huwa Al-Qāhiru Fahuwa `Alá Kulli Shay'in Qadīrun 6.18He is the Omnipotent over His slaves, and He is the Wise, the Knower.Wa Huwa Al-Qāhiru Fahuwa `Alá Kulli Shay'in Qadīrun 6.19Say (O Muhammad): What thing is of most weight in testimony? Say: Allah is Witness between me and you. And this Qur´an hath been inspired in me, that I may warn therewith you and whomsoever it may reach. Do ye in sooth bear witness that there are gods beside (with Him).Qul 'Ayyu Shay'in 'Akbaru Shahādatan Quli Allāhu Shahīdun Baynī Wa Baynakum Wa 'Uhiya 'Ilayya Hādhā Al-Qur'ānu Li'ndhirakum Bihi Wa Man Balagha 'A'innakum Barī'un Mimmā Tushrikūna 6.20Those unto whom We gave the Scripture recognise (this revelation) as they recognise their sons. Those who ruin their own souls will not believe.Al-Ladhīna 'Ataynāhumu Al-Kitāba Ya`rifūnahu Kamā Ya`rifūnahu Kamā Ya`rifūna 'Abnā'ahumu Al-Ladhīna Khasirū 'Anfusahum Fahum Lā Yu'uminūna 6.21Who doth greater wrong than he who inventeth a lie against Allah or denieth His revelations? Lo! the wrongdoers will not be successful.Wa Man 'Ažlamu Mimmani Aftará `Alá Allāhi
Kadhibāan 'Aw Kadhaba Bi'āyātihi 'Innahu Lā Yuflihu Až-Žālimūna 6.22And on the day We gather them together We shall say unto those who ascribed partners (unto Allah): Where are (now) those partners of your make-believe?Wa Yawma Nahshuruhum Jamī`āan Thumma Naqūlu Lilladhīna 'Ashrakū 'Ayna Shurakā'uukumu Al-Ladhīna Kuntum Taz`umūna 6.23Then will they have no contention save that they will say: By Allah, our Lord, we never were idolaters. Thumma Lam Takun Fitnatuhum 'Illā 'An Qālū Wa Al-Lahi Rabbinā Mā Kunnā Mushrikīna 6.24See how they lie against themselves, and (how) the thing which they devised hath failed them! Anžur Kayfa Kadhabū `Alá 'Anfusihim Wa Đalla `Anhum Mā Kānū Yaftarūna 6.250f them are some who listen unto thee, but We have placed upon their hearts veils, lest they sould understand, and in their ears a deafness. If they saw every token they would not believe therein; to the point that, when they come unto thee to argue with thee, the disbelievers say: This is naught else than fables of the men of old.Wa Minhum Man Yastami`u 'llayka Wa Ja`alnā `Alá Qulūbihim 'Akinnatan 'An Yafqahūhu Wa Fī 'Adhānihim Waqrāan Wa 'In Hādhā 'lllā 'Asāṭīru Al-'Awwalīna 6.26And they forbid (men) from it and avoid it, and they ruin none save themselves, though they perceive not.Wa Hum Yanhawna `Anhu Wa Yan'awna `Anhu Wa 'In Yuhlikūna 'Illā 'Anfusahum Wa Mā Yash`urūna 6.27lf thou couldst see when they are set before the Fire and say: Oh, would that we might return! Then would we not deny the revelations of our Lord but we would be of the believers!Wa Law Tará 'Idh Wuqifū `Alá An-Nāri Faqālū Yā Laytanā Nuraddu Wa Lā Nukadhiba Bi'āyāti Rabbinā Wa Nakūna Mina Al-Mu'uminīna 6.28Nay, but that hath become clear unto then which they are forbidden. Lo! they are liars.Bal Badā Lahum Mā Kānū Yukhfūna Min Qablu Wa Law Ruddū La`ādū Limā Nuhū `Anhu Wa 'Innahum Lakādhibūna 6.29And they say: There is naught save our life of the world, and we shall not be raised (again). Wa Qālū 'In Hiya 'Illā Ḥayātunā Ad-Dunyā Wa Mā Nahnu Bimab`ūthīna 6.30lf thou couldst see when they are set before their Lord! He will say: Is not this real? They will say: Yea, verily, by our Lord! He will say: Taste now the retribution for that ye used to disbelieve.Wa Law Tará 'Idh Wuqifū `Alá Rabbihim Qāla 'Alaysa Hādhā Bil-Haqqi Qālū Balá Wa Rabbinā Qāla Fadhūqū Al-`Adhāba Bimā Kuntum Takfurūna 6.31They indeed are losers who deny their meeting with Allah until, when the Hour cometh on them suddenly, they cry: Alas for us, that we neglected it! They bear upon their backs their burdens. Ah, evil is that which they bear!Qad Khasira Al-Ladhīna Kadhabū Biliqā'i Allāhi Hattá 'Idhā Jā'at/humu As-Sā`atu Baghtatan Qālū Yā Hasratanā `Alá Mā Farraṭnā Fīhā Wa Hum Yahmilūna 'Awzārahum `Alá Žuhūrihim 'Alā Sā'a Mā Yazirūna 6.32Naught is the life of the world save a pastime and a spot Better far is the abode of the Hereafter for those who keep their duty (to Allah). Have ye then no sense?Wa Mā Al-Hayāatu Ad-Dunyā 'Illā La`ibun Wa Lalddāru Al-'Akhiratu Khayrun Lilladhīna Yattaqūna 'Afalā Ta`qilūna 6.33We know well how their talk grieveth thee, though in truth they deny not thee (Muhammad) but evil-doers flout the revelations of Allah.Qad Na`lamu 'Innahu Layahzunuka Al-Ladhī Yaqūlūna Fa'innahum Lā Yukadhibūnaka Wa Lakinna Až-Zālimīna Bi'āyāti Allāhi Yajhadūna 6.34Messengers indeed have been denied before thee, and they were patient under the denial and the persecution till Our succour reached them. There is none to alter the decisions of Allah. Already there hath reached thee (somewhat) of the tidings of the messengers (We sent before).Wa Laqad Kudhibat Rusulun Min Qablika Faşabarū `Alá Mā Kudhibū Wa 'Ūdhū Hattá 'Atāhum Naşrunā Wa Lā Mubaddila Likalimāti Allāhi Wa Laqad Jā'aka Min Naba'i Al-Mursalīna 6.35And if their aversion is grievous unto thee, then, if thou canst, seek a way down into the earth or a ladder unto the sky that thou mayst bring unto them a portent (to convince them all)! - If Allah willed, He could have brought them all together to the guidance - So be not thou among the foolish ones.Wa 'In Kāna Kabura `Alayka 'I`rāduhum Fa'ini Astaţa`ta 'An Tabtaghiya Nafaqāan Fī Al-'Ardi 'Aw Sullamāan Fī As-Samā'i Fata'tiyahum Bi'āyatin Wa Law Shā'a Allāhu Lajama`ahum `Alá Al-Hudá Falā Takūnanna Mina Al-Jāhilīna 6.36Only those can accept who hear. As for the dead, Allah will raise them up; then unto Him they will be returned. Innamā Yastajību Al-Ladhīna Yasma`ūna Wa Al-Mawtá Yab`athuhumu Allāhu Thumma 'Ilayhi Yurja`ūna 6.37They say: Why hath no portent been sent down upon him from his Lord? Say: Lo! Allah is Able to send down a portent. But most of them know not.Wa Qālū Lawlā Nuzzila `Alayhi 'Āyatun Min Rabbihi Qul 'Inna Allāha Qādirun `Alá 'An Yunazzila 'Āyatan Wa Lakinna 'Aktharahum Lā Ya`lamūna 6.38There is not an animal in the earth, nor a flying creature flying on two wings, but they are peoples like unto you. We have neglected nothing in the Book (of Our decrees). Then unto their Lord they will be gathered. Wa Mā Min Dābbatin Fī Al-Kitābi Min Shay'in Thumma 'Ilá Rabbihim Yuhsharūna 6.39Those who deny Our revelations are deaf and dumb in darkness. Whom Allah will sendeth astray, and whom He will He placeth on a straight path.Wa Al-Ladhīna Kadhabū Bi'āyātinā Şummun Wa Bukmun Fī Až-Žulumāti Man Yasha' Hahu Yudlilhu Wa Man Yasha' Yaj`alhu `Alá Şirāţin Mustaqīmin 6.40Say: Can ye see yourselves, if the punishment of Allah come upon you or the Hour come upon you, (calling upon other than Allah)? Do ye then call (for help) to any other than Allah? (Answer that) if ye are truthful.Qul 'Ara'aytakum 'In 'Atākum `Adhābu Allāhi 'Aw 'Atatkumu As-Sā`atu 'Aghayra Allāhi Tad`ūna 'In Kuntum Şādiqīna 6.41Nay, but unto Him ye call, and He removeth that because of which ye call unto Him, if He will, and ye forget whatever partners ye ascribed unto Him.Bal 'Īyāhu Tad`una Fayakshifu Mā Tad`una 'llayhi 'In Shā'a Wa Tansawna Mā Tushrikuna 6.42We have sent already unto peoples that were before thee, and We visited them with tribulation and adversity, in order that they might grow humble. Wa Laqad 'Arsalnā 'llá 'Umamin Min Qablika Fa'akhadhnāhum Bil-Ba'sā'i Wa Ađ-Đarrā'i La`allahum Yatađarra`una 6.43If only, when Our disaster came on them, they had been humble! But their hearts were hardened and the devil made all that they used to do seem fair unto them!Falawlā 'Idh Jā'ahum Ba'sunā Tađarra`ū Wa Lakin Qasat Qulūbuhum Wa Zayyana Lahumu Ash-Shayţānu Mā Kānū Ya`malūn 6.44Then, when they forgot that whereof they had been reminded, We opened unto them the gates of all things till, even as they were rejoicing in that which they were given, We seized them unawares, and lo! they were dumbfounded. Falammā Nasū Mā Dhukkirū Bihi Fatahnā `Alayhim 'Abwāba Kulli Shay'in Hattá 'Idhā Farihū Bimā 'Ūtū 'Akhadhnāhum Baghtatan Fa'idhā Hum Mublisūna 6.45So of the people who did wrong the last remnant was cut off. Praise be to Allah, Lord of the Worlds! Faquţi`a Dābiru Al-Qawmi Al-Ladhīna Žalamū Wa Al-Ĥamdu Lillāhi Rabbi Al- No is the Allah Who could restore it to you save Allah? See how We display the revelations unto them Yet still they turn away.Qul 'Ara'aytum 'In 'Akhadha Allāhu Sam`akum Wa 'Abşārakum Wa Khatama `Alá Qulūbikum Man 'Ilahun Ghayru Allāhi Ya'tīkum Bihi Anžur Kayfa Nuşarrifu Al-'Āyāti Thumma Hum Yaşdifūna 6.47Say: Can ye see yourselves, if the punishment of Allah come upon you unawares or openly? Would any perish save wrongdoing folk?Qul 'Ara'aytakum 'In 'Atākum `Adhābu Allāhi Baghtatan 'Aw Jahratan Hal Yuhlaku 'Illā Al-Qawmu Až-Žālimūna 6.48We send not the messengers save as bearers of good news and warners. Whoso believeth and doeth right, there shall no fear come upon them neither shall they grieve.Wa Mā Nursilu Al-Mursalīna 'Illā Mubashirīna Wa Mundhirīna Faman 'Āmana Wa 'Aşlaha Falā Khawfun `Alayhim Wa Lā Hum Yanzanūna 6.49But as for those who deny Our revelations, torment will afflict them for that they used to disobey. Wa Al-Ladhīna Kadhabū Bi'āyātinā Yamassuhumu Al-`Adhābu Bimā Kānū Yafsuqūna 6.50Say (O Muhammad, to the disbelievers): I say not unto you (that) I possess the treasures of Allah, nor that I have knowledge of the Unseen; and I say not unto you: Lo! I am an angel. I follow only that which is inspired in me. Say: Are the blind man and the seer equal? Will ye not then take thought?Qul Lā 'Aqūlu Lakum `Indī Khazā'inu Allāhi Wa Lā 'Aqūlu Lakum `Indī Khazā'inu Allāhi Wa Lā 'Aqūlu Lakum `Innī Malakun 'In 'Attabi`u 'Illā Mā Yūhā 'Ilayya Qul Hal Yastawī Al-'A`má Wa Al-Başīru 'Afalā Tatafakkarūna 6.51Warn hereby those who fear (because they know) that they will be gathered unto their Lord, for whom there is no protecting ally nor intercessor beside Him, that they may ward off (evil).Wa 'Andhir Bihi Al-Ladhīna Yakhāfūna 'An Yuhsharū 'Ilá Rabbihim Laysa Lahum Min Dūnihi Wa Līyun Wa Lā Shafī`un La`allahum Yattaqūna 6.52Repel not those who call upon their Lord at morn and evening, seeking His Countenance. Thou art not accountable for them in aught, nor are they accountable for thee in aught, that thou shouldst repel them and be of the wrong-doers.Wa Lā Taţrudi Al-Ladhīna Yad`ūna Rabbahum Bil-Ghadāati Wa Al-`Ashīyi Yurīdūna Wajhahu Mā `Alayka Min Ĥisābihim Min Shay'in Wa Mā Min Ĥisābika `Alayhim Min Shay'in Fataţrudahum Fatakūna Mina Až-Žālimīna 6.53And even so do We try some of the thanksgivers?Wa Kadhalika Fatannā Ba`đahum Biba`đin Liyaqūlū 'Ahā'uulā' Manna Allāhu `Alayhim Min Bayninā 'Alaysa Allāhu Bi'a`lama Bish-Shākirīna 6.54And when those who believe in Our revelations come unto thee, say: Peace be unto you! Your Lord hath prescribed for Himself mercy, that whoso of you doeth evil through ignorance and repenteth afterward thereof and doeth right, (for him) lo! He is Forgiving, Merciful.Wa 'Idhā Jā'aka Al-Ladhīna Yu'uminūna Bi'āyātinā Faqul Salāmun `Alaykum Kataba Rabbukum `Alaykum Kataba Rabbukum `Alá Nafsihi Ar-Rahmata 'Annahu Man `Amila Minkum Sū'āan Bijahālatin Thumma Tāba Min Ba`dihi Wa
'Aşlaha Fa'annahu Ghafūrun Rahīmun 6.55Thus do We expound the revelations that the way of the unrighteous may be manifest.Wa Kadhalika Nufaşşilu Al-'Āyāti Wa Litastabīna Sabīlu Al-Mujrimīna 6.56Say: I am forbidden to worship those on whom ye call instead of Allah. Say: I will not follow your desires, for then should I go astray and I should not be of the rightly guided.Qul 'Innī Nuhītu 'An 'A`buda Al-Ladhīna Tad`una Min Dūni Allāhi Qul Lā 'Attabi`u 'Ahwā'akum Qad Đalaltu 'Idhāan Wa Mā 'Anā Mina Al-Muhtadīna 6.57Say: I am (relying) on clear proof from my Lord, while ye deny Him. I have not that for which ye are impatient. The decision is for Allah only. He telleth the truth and He is the Best of Deciders.Qul 'Innī `Alá Bayyinatin Min Rabbī Wa Kadhabtum Bihi Mā `Indī Mā Tasta`jilūna Bihi 'Ini Al-Ĥukmu 'Illā Lillāhi Yaquşşu Al-Ĥaqqa Wa Huwa Khayru Al-Fāşilīna 6.58Say: If I had that for which ye are impatient, then would the case (ere this) have been decided between me and you. Allah is Best Aware of the wrong-doers.Qul Law 'Anna `Indī Mā Tasta`jilūna Bihi Laqudiya Al-'Amru Baynī Wa Baynakum Wa Allāhu 'A`lamu Biž-Žālimīna 6.59And with Him are the keys of the Invisible. None but He knoweth them. And He knoweth what is in the land and the sea. Not a leaf falleth but He knoweth it, not a grain amid the darkness of the earth, naught of wet or dry but (it is noted) in a clear record. Wa `Indahu Mafātihu Al-Ghaybi Lā Ya`lamuhā 'Illā Huwa Wa Ya`lamuhā 'I Lā Raṭbin Wa Lā Yā Bisin 'Illā Fī Kitābin Mubīnin 6.60He it is Who gathereth you at night and knoweth that which ye commit by day. Then He will proclaim unto you what ye used to do.Wa Huwa Al-Ladhī Yatawaffākum Bil-Layli Wa Ya`lamu Mā Jarahtum Bin-Nahāri Thumma Yab`athukum Fīhi Liyuqđá 'Ajalun Musammáan Thumma Yllayhi Marji`ukum Bimā Kuntum Bin-Nahāri Thumma Yab`athukum Fīhi Liyuqđá 'Ajalun Musammáan Thumma Yunabbi'ukum Bimā Kuntum Bin-Nahāri Thumma Yunabbi'ukum Bimā Kuntum Ta`malūna 6.61He is the Omnipotent over His slaves. He sendeth guardians over you until, when death cometh unto one of you, Our messengers receive him, and they neglect not.Wa Huwa Al-Qāhiru Fawqa `Ibādihi Wa Yursilu `Alaykum Ĥafažatan Ĥattá 'Idhā Jā'a 'Ahadakumu Al-Ĥaqqi 'Alā Lahu Al-Ĥukmu Wa Huwa 'Asra`u Al-Ĥāsibīna 6.63Say: Who delivereth you from the darkness of the land and the sea? Ye call upon Him humbly and in secret, (saying): If we are delivered from this (fear) we truly will be of the thankful.Qul Man Yunajjīkum Min Žulumāti Al-Barri Wa Al-Bahri Tad`ūnahu Tađarru`āan Wa Khufyatan La'in 'Anjānā Min Hadhihi Lanakūnanna Mina Ash-Shākirīna 6.64Say: Allah delivereth you from this and from all affliction. Yet ye attribute partners unto Him.Quli Allāhu Yunajjīkum Minhā Wa Min Kulli Karbin Thumma 'Antum Tushrikūna 6.65Say: He is able to send punishment upon you from above you or from beneath your feet, or to bewilder you with dissension and make you taste the tyranny one of another. See how We display the revelations so that they may understand.Qul Huwa Al-Qādiru `Alá 'An Yab`atha `Alaykum 'Aw Min Taĥti 'Arjulikum 'Aw Yalbisakum Shiya`āan Wa Yudhīqa Ba`dakum Ba'sa Ba`din Anžur Kayfa Nuşarrifu Al-'Āyāti La`allahum Yafqahūna 6.66Thy people (O Muhammad) have denied it, though it is the Truth. Say: I am not put in charge of you. Wa Kadhaba Bihi Qawmuka Wa Huwa Al-Haqqu Qul Lastu `Alaykum Biwakīlin 6.67For every announcement there is a term, and ye will come to know. Likulli Naba'iin Mustaqarrun Wa Sawfa Ta`lamūna 6.68And when thou seest those who meddle with Our revelations, withdraw from them until they meddle with another topic. And if for them in aught, but the Reminder (must be given them) that haply they (too) may ward off (evil). Wa Mā `Alá Al-Ladhīna Yattaqūna Min Ĥisābihim Min Shay'in Wa Lakin Dhikrá La`allahum Yattaqūna 6.70And forsake those who take their religion for a pastime and a jest, and whom the life of the world beguileth. Remind (mankind) hereby lest a soul be destroyed by what it earneth. It hath beside Allah no protecting ally nor intercessor, and though it offer every compensation it will not be accepted from it. Those are they who perish by their own deserts. For them is drink of boiling water and a painful doom, because they disbelieved.Wa Dhari Al-Ladhīna Attakhadhū Dīnahum La`ibāan Wa Lahwan Wa Gharrat/humu Al-Ĥayāatu Ad-Dunyā Wa Dhakkir Bihi 'An Tubsala Nafsun Bimā Kasabat Laysa Lahā Min Dūni Allāhi Wa Līyun Wa Lā Shafī`un Wa 'Adhābun 'Alīmun Bimā Kānū Yakfurūna 6.71Say: Shall we cry, instead of unto Allah, unto that which neither profiteth us nor hurteth us, and shall we turn back after Allah hath guided us, like one bewildered whom the devils have infatuated in the earth, who hath companions who invite him to the guidance (saying): Come unto us? Say: Lo! the guidance of Allah is Guidance, and we are ordered to surrender to the Lord of the Worlds, Qul 'Anad`ū Min Dūni Allāhi Mā Lā Yanfa`unā Wa Lā Yanfa`unā Wa Lā Yadurrunā Wa Nuraddu `Alá 'A`qābinā Ba`da 'Idh Hadānā Allāhu Kālladhī Astahwat/hu Ash-Shayātīnu Fī Al-'Arđi Ĥayrāna Lahu 'Aṣĥābun Yad`ūnahu 'Ilá Al-Hudá A'tinā Qul 'Inna Hudá Allāhi Huwa Al-Hudá Wa 'Umirnā Linuslima Lirabbi Al-`Ālamīna 6.72And to establish worship and be dutiful to Him, and He it is unto Whom ye will be gathered.Wa 'An 'Aqīmū Aş-Şalāata Wa Attaqūhu Wa Huwa Al-Ladhī 'llayhi Tuhsharūna 6.73He it is Who created the heavens and the earth in truth. In the day when He saith: Be! it is. His Word is the Truth, and His will be the Sovereignty on the day when the trumpet is blown. Knower of the Invisible and the Visible, He is the Wise, the Aware.Wa Huwa Al-Ladhī Khalaqa As-Samāwāti Wa Al-'Arđa Bil-Ĥaqqi Wa Yawma Yaqūlu Kun Fayakūnu Qawluhu Al-Ĥaqqu Wa Lahu Al-Mulku Yawma Yunfakhu Fī Aş-Şūri `Ālimu Al-Ghaybi Wa Ash-Shahādati Wa Huwa Al-Haqqu Wa Lahu Ma error manifest.Wa 'Idh Qāla 'Ibrāhīmu Li'abīhi 'Āzara 'Atattakhidhu 'Aṣnāmāan 'Ālihatan 'Innī 'Arāka Wa Qawmaka Fī Đalālin Mubīnin 6.75Thus did We show Abraham the kingdom of the heavens and the earth that he might be of those possessing certainty:Wa Kadhalika Nurī 'Ibrāhīma Malakūta As-Samāwāti Wa Al-'Arđi Wa Liyakūna Mina Al-Mūginīna 6.76When the night grew dark upon him he beheld a star. He said: This is my Lord. But when it set, he said: I love not things that set. Falammā Janna `Alayhi Al-Laylu Ra'á Kawkabāan Qāla Hādhā Rabbī Falammā Janna `Alayhi Al-Laylu Ra'á Kawkabāan Qāla Hādhā Rabbī Falammā Janna `Alayhi Al-Laylu Ra'a Kawkabāan Qāla Lā 'Uhibbu Al-'Āfilīna 6.77And when he saw the moon uprising, he exclaimed: This is my Lord. But when it set, he said: Unless my Lord guide me, I surely shall become one of the folk who are astray. Falammā Ra'á Al-Qamara Bāzighāan Qāla Hādhā Rabbī
Falammā 'Afala Qāla La'in Lam Yahdinī Rabbī La'akūnanna Mina Al-Qammi Ađ-Đāllīna 6.78And when he saw the sun uprising, he cried: This is my Lord! This is greater! And when it set he exclaimed: O my people! Lo! I am free from all that ye associate (with Him). Falammā Ra'á Ash-Shamsa Bāzighatan Qāla Hādhā Rabbī Hādhā 'Akbaru Falammā 'Afalat Qāla Yā Qawmi 'Innī Barī'un Mimmā Tushrikūna 6.79Lo! I have turned my face toward Him Who created the heavens and the earth, as one by nature upright, and I am not of the idolaters. 'Innī Wajjahtu Wajhiya Lilladhī Faṭara As-Samāwāti Wa Al-'Arđa Ĥanīfāan Wa Mā 'Anā Mina Al-Mushrikīna 6.80His people argued with him. He said: Dispute ye with me concerning Allah when He hath guided me? I fear not at all that which ye set up beside Him unless my Lord willeth aught. My Lord includeth all things in His knowledge. Will ye not then remember?Wa Ĥājjahu Qawmuhu Qāla 'Atuhājjūnī Fī Allāhi Wa Qad Hadāni Wa Lā 'Akhāfu Mā Tushrikūna Bihi 'Illā 'An Yashā'a Rabbī Kulla Shay'in `Ilmāan 'Afalā Tatadhakkarūna 6.81How should I fear that which ye set up beside Him, when ye fear not to set up beside Allah that for which He hath revealed unto you no warrant? Which of the two factions hath more right to safety? (Answer me that) if ye have knowledge.Wa Kayfa 'Akhāfu Mā 'Ashraktum Wa Lā Takhāfuna 'Annakum 'Ashraktum Billāhi Mā Lam Yunazzil Bihi `Alaykum Sultānāan Fa'ayyu Al-Farīqayni 'Ahaqqu Bil-'Amni 'In Kuntum Ta`lamūna 6.82Those who believe and obscure not their belief by wrongdoing, theirs is safety; and they are rightly guided.Al-Ladhīna 'Āmanū Wa Lam Yalbisū 'Īmānahum Bižulmin 'Ūlā'ika Lahumu Al-'Amnu Wa Hum Muhtadūna 6.83That is Our argument. We gave it unto Abraham against his folk. We raise unto degrees of wisdom whom We will. Lo! thy Lord is Wise, Aware.Wa Tilka Ĥujjatunā 'Ātaynāhā 'Ibrāhīma `Alá Qawmihi Narfa`u Darajātin Man Nashā'u 'Inna Rabbaka Ĥakīmun `Alīmun 6.84And We bestowed upon him Isaac and Jacob; each of them We guided; and Noah did We guide aforetime; and of his seed (We guided) David and Solomon and Job and Joseph and Moses and Aaron. Thus do We reward the good.Wa Wahabnā Lahu 'Ishāqa Wa Ya`qūba Kullāan Hadaynā Wa Nūhāan Hadaynā Min Qablu Wa Min Dhurrīyatihi Dāwūda Wa Sulaymāna Wa 'Ayyūba Wa Yūsufa Wa Mūsá Wa Hārūna Wa Kadhalika Najzī Al-Muhsinīna 6.85And Zachariah and John and Jesus and Elias. Each one (of them) was of the righteous. Wa Zakarīyā Wa Yāhyā Wa Yāhyā Wa Yāhyā Wa Yahyā (Our) creatures, Wa 'Ismā`īla Wa Al-Yasa`a Wa Yūnus Wa Lūṭāan Wa Kullāan Faddalnā `Alá Al-`Ālamīna 6.87With some of their forefathers and their offspring and their brethren; and We chose them and guided them unto a straight path. Wa Min 'Ābā'ihim Wa Dhurrīyātihim Wa 'Ikhwānihim Wa Ajtabaynāhum Wa Hadaynāhum 'Ilá Şirāṭin Mustaqīmin 6.88Such is the quidance of Allah wherewith He quideth whom He will of His bondmen. But if they had set up (for worship) aught beside Him, (all) that they did would have been vain. Dhālika Hudá Allāhi Yahdī Bihi Man Yashā'u Min `Ibādihi Wa Law 'Ashrakū Laĥabita `Anhum Mā Kānū Ya`malūna 6.89Those are they unto whom We gave the Scripture and command and prophethood. But if these disbelieve therein, then indeed We shall entrust it to a people who will not be disbelievers therein.'Ula'ika Al-Ladhīna 'Ātaynāhumu Al-Kitāba Wa Al-Ĥukma Wa An-Nubūwata Fa'in Yakfur Bihā Hā'uulā' Faqad Wa Kkalnā Bihā Qawmāan Laysū Bihā Bikāfirīna 6.90Those are they whom Allah guideth, so follow their guidance. Say (O Muhammad, unto mankind): I ask of you no fee for it. Lo! it is naught but a Reminder to (His) creatures. 'Ūlā'ika Al-Ladhīna Hadá Allāhu Fabihudāhumu Agtadihi Qul Lā 'As'alukum `Alayhi 'Ajrāan 'In Huwa 'Illā Dhikrá Lil`ālamīna 6.91And they measure not the power of Allah its true measure when they say: Allah hath naught revealed unto a human being. Say (unto the Jews who speak thus): Who revealed the Book which Moses brought, a light and guidance for mankind, which ye have put on parchments which ye knew not yourselves nor (did) your fathers (know it)? Say: Allah. Then leave them to their play of cavilling. Wa Mā Qadarū Allāha Ĥaqqa Qadrihi 'Idh Qālū Mā 'Anzala Allāhu `Alá Basharin Min Shay'in Qul Man 'Anzala Al-Kitāba Al-Ladhī Jā'a Bihi Mūsá Nūrāan Wa Tukhfūna Kathīrāan Wa Tukhfūna Kathīrāan Wa Tukhfūna Kathīrāan Wa `Ullimtum Mā Lam Ta`lamū 'Antum Wa Lā 'Ābā'uukum Quli Allāhu Thumma Dharhum Fī Khawđihim Yal`abūna 6.92And this is a blessed Scripture which We have revealed, confirming that which (was revealed) before it, that thou mayst warn the Mother of Villages and those around her. Those who believe in the Hereafter believe herein, and they are careful of their worship. Wa Man Hawlahā Wa Al-Ladhīna Yu'uminūna Bil-'Ākhirati Yu'uminūna Bil-'Ākhirati Yu'uminūna Bihi Wa Hum `Alá Şalātihim Yuhāfižūna 6.93Who is guilty of more wrong than he who forgeth a lie against Allah, or saith: I am inspired, when the wrong-doers reach the pangs of death and the angels stretch their hands out (saying): Deliver up your souls. This day ye are awarded doom of degradation for that ye spake concerning Allah other than the truth, and used to scorn His portents. Wa Man 'Ažlamu Mimmani Aftará `Alá Allāhi Kadhibāan 'Aw Qāla 'Ūhiya 'Ilayya Wa Lam Yūha 'Ilayhi Shay'un Wa Man Qāla Sa'unzilu Mithla Mā 'Anzala Allāhu Wa Law Tará 'Idhi Až-Žālimūna Fī Ghamarāti Al-Mawti Wa Al-Malā'ikatu Bāsiţū 'Aydīhim 'Akhrijū 'Anfusakumu Al-Yawma Tujzawna `Adhāba Al-Hūni Bimā Kuntum Taqūlūna `Alá Allāhi Ghayra Al-Haqqi Wa Kuntum `An 'Āyātihi Tastakbirūna 6.94Now have ye come unto Us solitary as We did create you at the first, and ye have left behind you all that We bestowed upon you, and We behold not with you those your intercessors, of whom ye claimed that they possessed a share in you. Now is the bond between you severed, and that which ye presumed hath failed you. Wa Laqad Ji'tumūnā Furādá Kamā Khalaqnākum 'Awwala Marratin Wa Taraktum Mā Khawwalnākum Warā'a Žuhūrikum Wa Mā Nará Ma`akum Shufa`ā'akumu Al-Ladhīna Za`amtum 'Annahum Fīkum Shurakā'u Laqad Taqatta`a Baynakum Wa Đalla `Ankum Mā Kuntum Taz`umūna 6.95Lo! Allah (it is) Who splitteth the grain of corn and the date-stone (for sprouting). He bringeth forth the living from the living from the dead, and is the bringer-forth of the dead from the living. Such is Allah. How then are ye perverted?'Inna Allāha Fāliqu Al-Ĥabbi Wa An-Nawá Yukhriju Al-Ĥayya Mina Al-Mayyiti Wa Mukhriju Al-Hayyi Dhalikumu Allāhu Fa'anná Tu'ufakūna 6.96He is the Cleaver of the Daybreak, and He hath appointed the night for stillness, and the sun and the moon for reckoning. That is the measuring of the Mighty, the Wise.Fāliqu Al-'Işbāhi Wa Ja`ala Al-Layla Sakanāan Wa Ash-Shamsa Wa Al-Qamara Ĥusbānāan Dhālika Taqdīru Al-`Azīzi Al-`Alīmi 6.97And He it is Who hath set for you the stars that ye may guide your course by them amid the darkness of the land and the sea. We have detailed Our revelations for a people who have knowledge.Wa Huwa Al-Ladhī Ja`ala Lakumu An-Nujūma Litahtadū Bihā Fī Žulumāti Al-Barri Wa Al-Mustawda`un Qad Faşşalnā Al-'Āyāti Liqawmin Yafqahūn 6.99He it is Who sendeth down water from the date-palm, from the date-palm, from the pollen thereof, spring pendant bunches; and (We bring forth) gardens of grapes, and the olive and the pomegranate, alike and unlike. Look upon the fruit thereof, when they bear fruit, and upon its ripening. Lo! herein verily are portents for a people who believe. Wa Huwa Al-Ladhī 'Anzala Mina As-Samā'i Mā'an Fa'akhrajnā Minhu Khađirāan Nukhriju Minhu Ĥabbāan Mutarākibāan Wa Mina An-Nakhli Min Ţal`ihā Qinwānun Dāniyatun Wa Jannātin Min 'A`nābin Wa Az-Zaytūna Wa Ar-Rummāna Mushtabihāan Wa Ghayra Mutashābihin Anžurū 'Ilá Thamarihi 'Inna Fī Dhālikum La'āyātin Liqawmin Yu'uminūna 6.100Yet they ascribe as partners unto Him the jinn, although He did create them, and impute falsely, without knowledge. sons and daughters unto Him. Glorified be He and High Exalted above (all) that they ascribe (unto Him). Wa
Ja`alū Lillāhi Shurakā'a Al-Jinna Wa Khalaqahum Wa Khalaqahum Wa Kharaqū Lahu Banīna Wa Banātin Bighayri `llmin Subĥānahu Wa Ta`ālā `Ammā Yaşifūna 6.101The Originator of the heavens and the earth! How can He have a child, when there is for Him no consort, when He created all things and is Aware of all things?Badī`u As-Samāwāti Wa Al-'Ardī 'Anná Yakūnu Lahu Waladun Wa Lam Takun Lahu Şāhibatun Wa Khalaqa Kulla Shay'in Wa Huwa Bikulli Shay'in `Alīmun 6.102Such is Allah, your Lord. There is no Allah save Him, the Creator of all things, so worship Him. And He taketh care of all things.Dhalikumu Allāhu Rabbukum Lā 'Ilāha 'Illā Huwa Khāliqu Kulli Shay'in Fā`budūhu Wa Huwa `Alá Kulli Shay'in Wa Kīlun 6.103Vision comprehendeth Him not, but He comprehendeth Him not, but He comprehendeth (all) vision. He is the Subtile, the Aware.Lā Tudrikuhu Al-'Abṣāru Wa Huwa Yudriku Al-'Abṣāra Wa Huwa Al-Laṭīfu Al-Khabīr 6.104Proofs have come unto you from your Lord, so whoso seeth, it is for his own good, and whoso is blind to his own hurt. And I am not a keeper over you. Qad Jā'akum Baṣā'iru Min Rabbikum Faman 'Abṣara Falinafsihi Wa Man `Amiya Fa`alayhā Wa Mā 'Anā `Alaykum Bihafīžin 6.105Thus do We display Our revelations that they may say (unto thee, Muhammad): "Thou hast studied," and that We may make (it) clear for people who have knowledge. Wa Kadhalika Nuşarrifu Al-'Āyāti Wa Liyaqūlū Darasta Wa Linubayyinahu Liqawmin Ya`lamūna 6.106Follow that which is inspired in thee from thy Lord; there is no Allah save Him; and turn away from the idolaters. Attabi` Mā 'Ūhiya 'Ilayka Min Rabbika Lā 'Ilāha 'Illā Huwa Wa 'A`riđ` Ani Al-Mushrikīna 6.107Had Allah willed, they had not been idolatrous. We have not set thee as a keeper over them, nor art thou responsible for them.Wa Law Shā'a Allāhu Mā 'Ashrakū Wa Mā Ja`alnāka `Alayhim Ĥafīžāan Wa Mā 'Anta `Alayhim Biwakīlin 6.108Revile not those unto whom they pray beside Allah lest they wrongfully revile Allah through ignorance. Thus unto every nation have We made their deed seem fair. Then unto their Lord is their return, and He will tell them what they used to do.Wa Lā Tasubbū Al-Ladhīna Yad`ūna Min Dūni Allāhi Fayasubbū Allāha `Adwan Bighayri `Ilmin Kadhālika Zayyannā Likulli 'Ummatin `Amalahum Thumma 'Ilá Rabbihim Marji`uhum Fayunabbi'uhum Bimā Kānū Ya`malūna 6.109And they swear a solemn oath by Allah that if there come unto them a portent they will believe therein. Say; Portents are with Allah and (so is) that which telleth you that if such came unto them a portent they will believe. Wa 'Aqsamū Billāhi Jahda 'Aymānihim La'in Jā'at/hum 'Āyatun Layu'uminunna Bihā Qul 'Innamā Al-'Āyātu `Inda Allāhi Wa Mā Yush`irukum 'Annahā 'Idhā Jā'at Lā Yu'uminūna 6.110We confound their hearts and their eyes. As they believed not therein at the first, We let them wander blindly on in their contumacy. Wa Nuqallibu 'Af'idatahum Wa 'Abṣārahum Kamā Lam Yu'uminū Bihi 'Awwala Marratin Wa Nadharuhum Fī Ţughyānihim Ya`mahūna 6.111And though We should send down the angels unto them, and the dead should speak unto them, and We should gather against them all things in array, they would not believe unless Allah so willed. Howbeit, most of them are ignorant.Wa Law 'Annanā Nazzalnā 'llayhimu Al-Malā'ikata Wa Kallamahumu Al-Mavtá Wa Hasharnā `Alayhim Kulla Shay'in Qubulāan Mā Kānū Liyu'uminū 'lllā 'An Yashā'a Allāhu Wa Lakinna 'Aktharahum Yajhalūna 6.112Thus have We appointed unto every prophet an adversary - devils of humankind and jinn who inspire in one another plausible discourse through guile. If thy Lord willed, they would not do so; so leave them alone with their devising; Wa Kadhalika Ja`alnā Likulli Nabīyin `Adūwāan Shayāṭīna Al-'Insi Wa Al-Jinni Yūhī Ba`duhum 'llá Ba`din Zukhrufa Al-Qawli Ghurūrāan Wa Law Shā'a Rabbuka Mā Fa`alūhu Fadharhum Wa Mā Yaftarūna 6.113That the hearts of those who believe not in the Hereafter may incline thereto, and that they may take pleasure therein, and that they may earn what they are earning. Wa Litaşghá 'llayhi 'Af'idatu Al-Ladhīna Lā Yu'uminūna Bil-'Ākhirati Wa Liyarđawhu Wa Liyaqtarifū Mā Hum Muqtarifūna 6.114Shall I seek other than Allah for judge, when He it is revealed unto you (this) Scripture, fully explained? Those unto whom We gave the Scripture (aforetime) know that it is revealed unto you (this) Scripture, fully explained? Those unto whom We gave the Scripture, fully explained? Those unto whom We gave the Scripture (aforetime) know that it is revealed from thy Lord in truth. So be not thou (O Muhammad) of the waverers.'Afaghayra Allahi 'Abtaghī Hakamāan Wa Huwa Al-Ladhī 'Anzala 'Ilaykumu Al-Kitāba Mufaşşalāan Wa Al-Ladhīna 'Ātaynāhumu Al-Kitāba Ya`lamūna 'Annahu Munazzalun Min Rabbika Bil-Ĥaqqi Falā Takūnanna Mina Al-Mumtarīna 6.115Perfected is the Word of thy Lord in truth and justice. There is naught that can change His words. He is the Hearer, the Knower.Wa Tammat Kalimatu Rabbika Şidqāan Wa `Adlāan Lā Mubaddila Likalimātihi Wa Huwa As-Samī`u Al-`Alīmu 6.116If thou obeyedst most of those on earth they would mislead thee far from Allah´s way. They follow naught but an opinion, and they do but guess.Wa 'In Tuţi` 'Akthara Man Fī Al-'Arđi Yuđillūka `An Sabīli Allāhi 'In Yattabi`ūna 'Illā Až-Žanna Wa 'In Hum 'Illā Yakhruşūna 6.117Lo! thy Lord, He knoweth best who erreth from His way; and He knoweth best (who are) the rightly guided.'Inna Rabbaka Huwa 'A`lamu Man Yadillu `An Sabīlihi Wa Huwa 'A`lamu Bil-Muhtadīna 6.118Eat of that over which the name of Allah hath been mentioned, if ye are believers in His revelations. Fakulū Mimmā Dhukira Asmu Allāhi `Alayhi 'In Kuntum Bi'āyātihi Mu'uminīna 6.119How should ye not eat of that over which the name of Allah hath been mentioned, when He hath explained unto you unless ye are compelled thereto. But lo! many are led astray by their own lusts through ignorance. Lo! thy Lord, He is Best Aware of the transgressors. Wa Mā Lakum 'Allā Ta'kulū Mimmā Dhukira Asmu Allāhi `Alayhi Wa Qad Faṣṣala Lakum Mā Ĥarrama `Alaykum 'Illā Mā Ađţurirtum 'Ilayhi Wa 'Inna Kathīrāan Layudillūna Bi'ahwā'ihim Bighayri `Ilmin 'Inna Rabbaka Huwa 'A`lamu Bil-Mu`tadīna 6.120Forsake the outwardness of sin and the inwardness thereof. Lo! those who garner sin will be awarded that which they have earned.Wa Dharū Žāhira Al-'Ithmi Wa Bāṭinahu 'Inna Al-Ladhīna Yaksibūna Al-'Ithma Sayujzawna Bimā Kānū Yaqtarifūna 6.121And eat not of that whereon Allah´s name hath not been mentioned, for lo! it is abomination. Lo! the devils do inspire their minions to dispute with you. But if ye obey them, ye will be in truth idolaters.Wa Lā Ta'kulū Mimmā Lam Yudhkari Asmu Allāhi `Alayhi Wa 'Innahu Lafisqun Wa 'Inna Ash-Shayāṭīna Layūhūna 'Ilá 'Awliyā'lhim Liyujādilūkum Wa 'In 'Aṭa`tumūhum 'Innakum Lamushrikūna 6.122Is he who was dead and We have raised him unto life, and set for him a light wherein he walketh among men, as him whose similitude is in utter darkness whence he cannot emerge? Thus is their conduct made fairseeming for the disbelievers. 'Awaman Kāna Maytāan Fa'aĥyaynāhu Wa Ja`alnā Lahu Nūrāan Yamshī Bihi Fī An-Nāsi Kaman Mathaluhu Fī Až-Žulumāti Laysa Bikhārijin Minhā Kadhālika Zuyyina Lilkāfirīna Mā Kānū Ya`malūna 6.123And thus have We made in every city great ones of its wicked ones, that they should plot therein. They do but plot against themselves, though they perceive not.Wa Kadhalika Ja`alnā Fī Kulli Qaryatin 'Akābira Mujrimīhā Liyamkurū Fīhā Wa Mā Yamkurūna 'Illā Bi'anfusihim Wa Mā Yash`urūna 6.124And when a token cometh unto them, they say: We will not believe till we are given that which Allah's messengers are given. Allah knoweth best with whom to place His message. Humiliation from Allah and heavy punishment will smite the guilty for their scheming. Wa 'Idhā Jā'at/hum 'Āyatun Qālū Lan Nu'umina Hattá Nu'utá Mithla Mā 'Ūtiya Rusulu Allāhi Wa `Adhābun Shadīdun Bimā Kānū Yamkurūna 6.125And whomsoever it is Allah´s will to guide, He expandeth his bosom unto the Surrender, and whomsoever it is His Will to send astray, He maketh his bosom close and narrow as if he were engaged in sheer ascent. Thus Allah layeth ignominy upon those who believe not. Faman Yuridi Allahu 'An Yahdiyahu Yashrah Şadrahu Lil'islāmi Wa Man Yurid 'An Yudillahu Yaj`al Şadrahu Đayyiqāan Ĥarajāan Ka'annamā Yaşşa``adu Fī As-Samā'i Kadhālika Yaj`alu Allāhu Ar-Rijsa `Alá Al-Ladhīna Lā Yu'uminūna 6.126This is the path of thy Lord, a straight path. We have detailed Our revelations for a people who take heed.Wa Hadhā Şirāţu Rabbika Mustaqīmāan Qad Faşşalnā Al-'Āyāti Liqawmin Yadhakkarūna 6.127For them is the abode of peace with their Lord. He will be their Protecting Friend because of what they used to do.Lahum Dāru As-Salāmi `Inda Rabbihim Wa Huwa Walīyuhum Bimā Kānū Ya`malūna 6.128In the day when He will gather them together (He will say): O ye assembly of the jinn! Many of humankind did ye seduce. And their adherents among humankind will say: Our Lord! We enjoyed one another, but now we have arrived at the appointed term which Thou appointedst for us. He will say: Fire is your home. Abide therein for ever, save him whom Allah willeth (to deliver). Lo! thy Lord is Wise, Aware.Wa Yawma Yaĥshuruhum Jamī`āan Yā Ma`shara Al-Jinni Qadi Astakthartum Mina Al-'Insi Wa Qāla 'Awliyā'uuhum Mina Al-'Insi Rabbanā Astamta`a Ba`dunā Biba`din Wa Balaghnā 'Ajalanā Al-Ladhī 'Ajjalta Lanā Qāla An-Nāru Mathwākum Khālidīna Fīhā 'Illā Mā Shā'a Allāhu 'Inna Rabbaka Ĥakīmun `Alīmun 6.129Thus We let some of the wrong-doers have power over others because of what they are wont to earn. Wa Kadhalika Nuwallī Ba`da Až-Žālimīna Ba`dāan Bimā Kānū Yaksibūna 6.1300 ye assembly of the jinn and humankind! Came there not unto you messengers of your own who recounted unto you My tokens and warned you of the world bequiled them. And they testify against themselves that they were disbelievers. Yā Ma`shara Al-Jinni Wa Al-'Insi 'Alam Ya'tikum Rusulun Minkum Yaquşşūna `Alaykum 'Āyā Tī Wa Yundhirūnakum Ligā'a Yawmikum Hādhā Qālū Shahidnā `Alá
'Anfusinim 'Annahum Kānī Kāfirīna 6.131This is because thy Lord destroyeth not the townships arbitrarily while their people are unconscious (of the wrong they do).Dhālika 'An Lam Yakun Rabbuka Muhlika Al-Qurá Bižulmin Wa 'Ahluhā Ghāfilūna 6.132For all there will be ranks from what they do. Wa Likullin Darajātun Mimmā `Amilū Wa Mā Rabbuka Bighāfilin `Ammā Ya`malūna 6.133Thy Lord is the Absolute, the Lord of Mercy. If He will, He can remove you and can cause what He will to follow after you, even as He raised you from the seed of other folk. Wa Rabbuka Al-Ghanīyu Dhū Ar-Rahmati 'In Yasha' Yudh/hibkum Wa Yastakhlif Min Ba`dikum Mā Yashā'u Kamā 'Ansha'akum Min Dhurrīyati Qawmin 'Ākharīna 6.134Lo! that which ye are promised will surely come to pass, and ye cannot escape. 'Inna Mā Tū`adūna La'ātin Wa Mā 'Antum Bimu`jizīna 6.135Say (O Muhammad): O my people! Work according to your power. Lo! I too am working. Thus ye will come to know for which of us will be the happy sequel. Lo! the wrong-doers will not be successful.Qul Yā Qawmi A`malū `Alá Makānatikum 'Innī `Āmilun Fasawfa Ta`lamūna Man Takūnu Lahu `Āqibatu Ad-Dari 'Innahu Lā Yuflihu Až-Žālimūna 6.136They assign unto Allah, of the crops and cattle which (they assign) unto Allah goeth to their (so-called) aportion, and they say: "This is Allah's" - in their make-believe - "and this is for (His) partners in regard to us." Thus that which (they assign) unto Allah goeth to their (so-called) partners. Evil is their ordinance.Wa Ja`alū Lillāhi Mimmā Dhara'a Mina Al-Ĥarthi Wa Mā Kāna Lillāhi Fahuwa Yaşilu 'llá Shurakā'inim Sā'a Mā Yaĥkumūna 6.137Thus have their (so-called) partners (of Allah) made the killing of their children to seem fair unto many of the idolaters, that they may ruin them and make their faith obscure for them. Had Allah willed (it otherwise), they had not done so. So leave them alone with their devices. Wa Kadhalika Zayyana Likathīrin Mina Al-Mushrikīna Qatla 'Awlādihim Shurakā'uuhum Liyurdūhum Wa Liyalbisū `Alayhim Dīnahum Wa Law Shā'a Allāhu Mā Fa`alūhu Fadharhum Wa Mā Yaftarūna 6.138And they say: Such cattle and crops are forbidden. No-one is to eat of them save whom we will - in their make-believe - cattle whose backs are forbidden, cattle over which they invent.Wa Qālū Hadhihi 'An`āmun Wa Ĥarthun Ĥijrun Lā Yaţ`amuhā 'Illā Man Nashā'u Biza`mihim Wa 'An`āmun Ĥurrimat Žuhūruhā Wa 'An`āmun Lā Yadhkurūna Asma Allāhi `Alayhā Aftirā'an `Alayhi Sayajzīhim Bimā Kānū Yaftarūna 6.139And they say: That which is in the bellies of such cattle is reserved for our males and is forbidden to our wives; but if it be born dead, then they (all) may be partakers thereof. He will reward them for their attribution (of such ordinances unto Him). Lo, He is Wise, Aware.Wa Qālū Mā Fī Buṭūni Hadhihi Al-'An`āmi Khāliṣatun Lidhukūrinā Wa Muĥarramun `Alá 'Azwājinā Wa 'In Yakun Maytatan Fahum Fīhi Shurakā'u Sayajzīhim Waṣfahum 'Innahu Ĥakīmun `Alīmun 6.140They are losers who besottedly have slain their children without knowledge, and have forbidden that which Allah bestowed upon them, inventing a lie against Allah. They indeed have gone astray and are not guided. Qad Khasira Al-Ladhīna Qatalū 'Awlādahum Safahāan Bighayri `Ilmin Wa Harramū Mā Razaqahumu Allāhu Aftirā'an `Alá Allāhi Qad Đallū Wa Mā Kānū Muhtadīna 6.141He it is Who produceth gardens trellised and untrellised, and the date-palm, and crops of divers flavour, and the olive and the pomegranate, like and unlike. Eat ye of the fruit thereof when it fruiteth, and pay the due thereof upon the harvest day, and be not prodigal. Lo! Allah loveth not the prodigals. Wa Huwa Al-Ladhī 'Ansha'a Jannātin Ma`rūshātin Wa Ghayra Ma`rūshātin Wa An-Nakhla Wa Az-Zar`a Mukhtalifāan 'Ukuluhu Wa Az-Zaytūna Wa Ar-Rummāna Mutashābihāan Wa Ghayra Mutashābihin Kulū Min Thamarihi 'Idhā 'Athmara Wa 'Ātū Ĥagqahu Yawma Ĥaṣādihi Wa Lā Tusrifū 'Innahu Lā Yuĥibbu Al-Musrifīna 6.142And of the cattle (He produceth) some for burdens, some for food. Eat of that which Allah hath bestowed upon you, and follow not the footsteps of the devil, for lo! he is an open foe to you.Wa Mina Al-'An`āmi Ĥamūlatan Wa Farshāan Kulū Mimmā Razaqakumu Allāhu Wa Lā Tattabi`ū Khuţuwāti Ash-Shayţāni 'Innahu Lakum `Adūwun Mubīnun 6.143Eight pairs: Of the sheep twain, and of the goats twain. Say: Hath He forbidden the two males or the two females, or that which the wombs of the two females contain? Expound to me (the case) with knowledge, if ye are truthful. Thamāniyata 'Azwājin Mina Ađ-Đa'ni Athnayni Wa Mina Al-'Unthayayni Nabbi'ūnī Bi`ilmin 'In Kuntum Şādiqīna 6.144And of the camels twain and of the oxen twain. Say: Hath He forbidden the two females or that which the wombs of the two females contain; or were ye by to witness when Allah commanded you (all) this? Then who doth greater wrong than he who deviseth a lie concerning Allah, that he may lead mankind astray without knowledge. Lo! Allah guideth not wrongdoing folk.Wa Mina Al-'Ibili Athnayni Wa Mina Al-'Unthayayni 'Am Kuntum Shuhadā'a 'Idh Waṣṣākumu Allāhu Bihadhā Faman 'Ažlamu Mimmani Aftará `Alá Allāhi Kadhibāan Liyudilla An-Nāsa Bighayri `Ilmin 'Inna Allāha Lā Yahdī Al-Qawma Až-Žālimīna 6.145Say: I find not in that which is revealed unto me aught prohibited to an eater that he eat thereof, except it be carrion, or blood poured forth, or swineflesh - for that verily is foul - or the abomination which was immolated to the name of other than Allah. But whoso is compelled (thereto), neither craving nor transgressing, (for him) lo! thy Lord is Forgiving, Merciful.Qul Lā 'Ajidu Fī Mā 'Ūhiya 'Ilayya Muharramāan `Alá Ṭā`imin Yat`amuhu 'Illā 'An Yakūna Maytatan 'Aw Damāan Masfūhāan 'Aw Lahma Khinzīrin Fa'innahu Rijsun 'Aw Fisqāan 'Uhilla Lighayri Allāhi Bihi Famani Adturra Ghayra Bāghin Wa Lā `Ādin Fa'inna Rabbaka Ghafūrun Rahīmun 6.146Unto those who are Jews We forbade every animal with claws. And of the oxen and the sheep forbade We unto them the fat thereof save that upon the backs or the entrails, or that which is mixed with the bone. That we awarded them for their rebellion. And lo! we verily are truthful.Wa `Alá Al-Ladhīna Hādū Ĥarramnā Kulla Dhī Žufurin Wa Mina Al-Bagari Wa Al-Ghanami Ĥarramnā `Alayhim Shuhūmahumā 'Illā Mā Ĥamalat Žuhūruhumā 'Awi Al-Ĥawāyā 'Aw Mā Akhtalaṭa Bi`ažmin Dhālika Jazaynāhum Bibaghyihim Wa 'Innā Laṣādiqūna 6.147So if they give the lie to thee (Muhammad), say: Your Lord is a Lord of All-Embracing Mercy, and His wrath will never be withdrawn from guilty folk.Fa'in Kadhabūka Faqul Rabbukum Dhū Rahmatin Wāsi`atin Wa Lā Yuraddu Ba'suhu `Ani Al-Qawmi Al-Mujrimīna 6.148They who are idolaters will say: Had Allah willed, we had not ascribed (unto Him) partners neither had our fathers, nor had we forbidden aught. Thus did those who were before them give the lie (to Allah's messengers) till they tasted of the fear of Us. Say: Have ye any knowledge that ye can adduce for Us? Lo! ye follow naught but an opinion, Lo! ye do but guess.Sayaqūlu Al-Ladhīna 'Ashrakū Law Shā'a Allāhu Mā 'Ashraknā Wa Lā 'Ābā'uunā Wa Lā Harramnā Min Shay'in Kadhālika Kadhaba Al-Ladhīna Min Qablihim Ĥattá Dhāqū Ba'sanā Qul Hal `Indakum Min `Ilmin Fatukhrijūhu Lanā 'In Tattabi`ūna 'Illā Až-Žanna Wa 'In 'Antum 'Illā Takhruşūna 6.149Say - For Allah's is the final argument - Had He willed He could indeed have guided all of you. Qul Falillahi Al-Ĥujjatu Al-Balighatu Falaw Sha'a Lahadakum 'Ajma`īna 6.150Say: Come, bring your witness who can bear witness that Allah forbade (all) this. And if they bear witness, do not thou bear witness with them. Follow thou not the whims of those who deny Our revelations, those who believe not in the Hereafter and deem (others) equal with their Lord.Qul Halumma Shuhadā'akumu Al-Ladhīna Kadhabū Bi'āyātinā Wa Al-Ladhīna Lā Yu'uminūna Bil-'Ākhirati Wa Hum Birabbihim Ya`dilūna 6.151Say: Come, I will recite unto you that which your Lord hath made a sacred duty for you: That ye ascribe no thing as partner unto Him and that ye draw not nigh to lewd things whether open or concealed. And that ye slay not the life which Allah hath made sacred, save in the course of justice. This He hath command you, in order that ye may discern. Qul Ta`ālaw 'Atlu Mā Ĥarrama Rabbukum Min 'Imlāgin Naĥnu Narzugukum Wa 'Īyāhum Wa Lā Tagrabū Al-Fawāĥisha Mā Žahara Minhā Wa Mā Baṭana Wa Lā Tagtulū An-Nafsa Allatī Ĥarrama Allāhu 'Illā Bil-Ĥaggi Dhālikum Waṣṣākum Bihi La`allakum Ta`qilūna 6.152And approach not the wealth of the orphan save with that which is better, till he reach maturity. Give full measure and full weight, in justice. We task not any soul beyond its scope. And if ye give your word, do justice thereunto, even though it be (against) a kinsman; and fulfil the covenant of Allah. This He commandeth you that haply ye may remember. Wa Al-Mīzāna Bil-Qisţi Lā Nukallifu Nafsāan 'Illā Wus`ahā Wa 'Idhā Qultum Fā`dilū Wa Law Kāna Dhā Qurbá Wa Bi`ahdi Allāhi 'Awfū Dhālikum Waşṣākum Bihi La`allakum Tadhakkarūna 6.153And (He commandeth you, saying): This is My straight path, so follow it. Follow not other ways, lest ye be parted from His way. This hath He ordained for you, that ye may ward off (evil).Wa 'Anna Hādhā Şirāṭī Mustaqīmāan Fa Attabi`ūhu Wa Lā Tattabi`ū As-Subula Fatafarraqa Bikum `An Sabīlihi Dhālikum Waṣṣākum Bihi La`allakum Tattaqūna 6.154Again, We gave the Scripture unto Moses, complete for him who would do good, an explanation of all things, a guidance and a mercy, that they might believe in the meeting with their Lord. Thumma 'Ātaynā Mūsá Al-Kitāba Tamāmāan `Alá Al-Ladhī 'Ahsana Wa Tafṣīlāan Likulli Shay'in Wa Hudáan Wa Rahmatan La`allahum Biliqā'i Rabbihim Yu'uminūna 6.155And this is a blessed Scripture which We have revealed. So follow it and ward off (evil), that ye may find mercy. Wa Hadhā Kitābun 'Anzalnāhu Mubārakun Fa Attabi`ūhu Wa Attaqū La`allakum Turhamūna 6.156Lest ye should say: The Scripture was revealed only to two sects before us, and we in sooth were unaware of what they read;'An Taqūlū 'Innamā 'Unzila
Al-Kitābu `Alá Ṭā'ifatayni Min Qablinā Wa 'In Kunnā `An Dirāsatihim Laghāfilīna 6.1570r lest ye should say: If the Scripture had been revealed unto us, we surely had been better guided than are they. Now hath there come unto you a clear proof from your Lord, a guidance and mercy; and who doeth greater wrong than he who denieth the revelations of Allah, and turneth away from them? We award unto those who turn away from Our revelations an evil doom because of their aversion.'Aw Tagūlū Law 'Annā 'Unzila `Alaynā Al-Kitābu Lakunnā 'Ahdá Minhum Faqad Jā'akum Bayyinatun Min Rabbikum Wa Hudáan Wa Raĥmatun Faman 'Ažlamu Mimman Kadhaba Bi'āyāti Allāhi Wa Şadafa `Anhā Sanajzī Al-Ladhīna Yaşdifūna `An 'Āyātinā Sū'a Al-`Adhābi Bimā Kānū Yaşdifūna 6.158Wait they, indeed, for nothing less than that the angels should come unto them, or thy Lord should come, or there should come one of the portents from thy Lord? In the day when one of the portents from thy Lord cometh, its belief availeth naught a soul which theretofore believed not, nor in its belief earned good (by works). Say: Wait ye! Lo! We (too) are waiting. Hal Yanžurūna 'Illā 'An Ta'tiyahumu Al-Malā'ikatu 'Aw Ya'tiya Ba`du 'Āyāti Rabbika Yawma Ya'tī Ba`du 'Āyāti Rabbika Lā Yanfa`u Nafsāan 'Īmānuhā Lam Takun 'Āmanat Min Qablu 'Aw Kasabat Fī 'Īmānihā Khayrāan Qul Antažirū 'Innā Muntažirūna 6.159Lo! As for those who sunder their religion and become schismatics, no concern at all hast thou with them. Their case will go to Allah, Who then will tell them what they used to do.'Inna Al-Ladhīna Farraqū Dīnahum Wa Kānū Shiya`āan Lasta Minhum Fī Shay'in 'Innamā 'Amruhum 'Ilá Allāhi Thumma Yunabbi'uhum Bimā Kānū Yaf`alūna 6.160Whoso bringeth a good deed will receive tenfold the like thereof, while whoso bringeth an ill-deed will be awarded but the like thereof; and they will not be wronged. Man Jā'a Bil-Ĥasanati Falahu `Ashru 'Amthālihā Wa Man Jā'a Bis-Sayyi'ati Falā Yujzá 'Illā Mithlahā Wa Hum Lā Yužlamūna 6.161Say: Lo! As for me, my Lord hath guided me unto a straight path, a right religion, the community of Abraham, the upright, who was no idolater.Qul 'Innanī Hadānī Rabbī 'Ilá Şirāţin Mustaqīmin Dīnāan Qiyamāan Millata 'Ibrāhīma Ĥanīfāan Wa Mā Kāna Mina Al-Mushrikīna 6.162Say: Lo! my worship and my sacrifice and my living and my dying are for Allah, Lord of the Worlds.Qul 'Inna Şalātī Wa Nusukī Wa Manyāya Wa Mamātī Lillāhi Rabbi Al-`Ālamīna 6.163He hath no partner. This am I commanded, and I am first of those who surrender (unto Him).Lā Sharīka Lahu Wa Bidhalika 'Umirtu Wa 'Anā 'Awwalu Al-Muslimīna 6.164Say: Shall I seek another than Allah for Lord, when He is Lord of all things? Each soul earneth only on its own account, nor doth any laden bear another's load. Then unto your Lord is your return and He will tell you that wherein ye differed.Qul 'Aghayra Allāhi 'Abghā Wa Lā Taksibu Kulli Nafsin 'Illā `Alayhā Wa Lā Taksibu Kulli Nafsin 'Illa `Alayhā Wa Lā Taksibu Kulli Nafsin 'Illa `Alayhā Wa Lā Taksibu Kulli Shay'in Wa Lā Taksibu Kulli Nafsin 'Illa `Alayhā Wa Lā Taksibu Kulli Nafsin 'Illa `Alayhā Wa Lā Taksibu Kulli Nafsin 'Illa `Alayhā Wa Lā Taksibu Kulli Shay'in Wa Lā Taksibu Kulli Nafsin 'Illa `Alayhā Wa Lā Taksibu Kulli Shay'in Wa Lā Taksibu Kulli Nafsin 'Illa `Alayhā Wa Lā Taksibu Kulli Shay'in Wa Lā Taksibu Kulli Shay'in Wa Lā Taksibu Kulli Shay'in Wa Lā Taksibu Kulli Shayhā Wa Lā Taksibu Kulli Shay'in Wa Lā Taksibu Kulli Shayhā Wa Lā Taksibu Bimā Kuntum Fīhi Takhtalifūna 6.165He it is Who hath placed you as viceroys of the earth and hath exalted some of you in rank above others, that He may try you by (the test of) that which He hath given you. Lo! Thy Lord is swift in prosecution, and Lo! He verily is Forgiving, Merciful.Wa Huwa Al-Ladhī Ja`alakum Khalā'ifa Al-'Arđi Wa Rafa`a Ba`đakum Fawga Ba`din Darajatin Liyabluwakum Fī Mā 'Ātākum 'Inna Rabbaka Sarī`u Al-`Iqābi Wa 'Innahu Laghafūrun Raĥīmun quran arabic english transliteration pdf. guran arabic and english translation and transliteration free download. guran arabic and english translation and transliteration pdf. guran arabic and english translation and transl translation and transliteration pdf download. quran arabic and english translation and transliteration book. english translation of the holy quran with arabic text and transliteration. the noble quran arabic with english translation & transliteration

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